

PRE-APPLICATION

CITY OF WATSONVILLE – Community Development Department

250 Main Street, PO Box 50000
Watsonville CA 95077
(831) 768-3050



FEES

PRE-APPLICATION \$ _____

CITY USE ONLY

FILE NO. _____

FEE TOTAL \$ _____

DATE PAID _____

RETURN COMMENTS TO: _____

BY MEETING DATE: _____

GENERAL INFORMATION

APPLICANT/AGENT NAME _____ PHONE _____

APPLICANT ADDRESS _____

OWNER NAME _____ PHONE _____

OWNER ADDRESS _____

PROJECT DESCRIPTION

STREET ADDRESS (if available) _____

ASSESSOR PARCEL NUMBER(S) _____ LOT SIZE(S) _____

EXISTING USE _____

PROJECT PROPOSAL _____

ZONING _____ GENERAL PLAN _____ REDEVELOPMENT PROJECT AREA? YES NO

IS YOUR PROJECT LOCATED IN THE FLOODPLAIN? YES NO FLOODPLAIN DESIGNATION _____

OTHER APPLICATIONS FILED FOR THIS PROJECT? YES NO PLEASE LIST _____

SUBMITTAL REQUIREMENTS

****TEN COPIES OF PLANS (24" x36") MUST BE SUBMITTED WHICH SHALL INCLUDE THE FOLLOWING****

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Vicinity Map | <input type="checkbox"/> N. Arrow Scale(Engineering Scale) | <input type="checkbox"/> Existing Structures | <input type="checkbox"/> Sign Locations |
| <input type="checkbox"/> Covered/Impervious Area | <input type="checkbox"/> Existing Utilities & Street Improvements | <input type="checkbox"/> Zoning on Adjacent Parcels | <input type="checkbox"/> Easements |
| <input type="checkbox"/> Square footage of Each Structure | <input type="checkbox"/> Required Parking Analysis Calc. | <input type="checkbox"/> Vehicular Circulation | <input type="checkbox"/> Floor Plans |
| <input type="checkbox"/> Pedestrian Circulation | <input type="checkbox"/> Property Lines w/ Dimensions/Area | <input type="checkbox"/> Contour Lines (20') | |
| <input type="checkbox"/> Bldgs on Adjacent Sites | <input type="checkbox"/> Proposed structures, landscaping & parking areas | | |

STAFF REVIEW

- | | | |
|--------------------------------------|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> Planning | <input type="checkbox"/> Fire Dept. | <input type="checkbox"/> Econ. Dev. |
| <input type="checkbox"/> Wastewater | <input type="checkbox"/> Admin | <input type="checkbox"/> Recreation |
| <input type="checkbox"/> Engineering | <input type="checkbox"/> Police | <input type="checkbox"/> Traffic |
| <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Building | |

COMMENTS

NO COMMENT: SIGNED: _____ DATE: _____