

**AGENDA
CITY OF WATSONVILLE
PARKS & RECREATION COMMISSION**

**Old City Council Chambers
City Hall, 250 Main Street, Watsonville**

December 3, 2015

6:30 P.M.

1.0 ROLL CALL

Commissioners: DeHart, Hurtado-Aldana, Lopez, Orozco, Rodriguez, Sauer, Tarez

Staff: Parks and Community Services Director Ana Espinoza
Assistant Director Brad Blachly
Administrative Assistant II Marco Diaz

2.0 COMMUNICATIONS

a) Oral Communications from Commissioners & Members of the Public

This time is set-aside for members of the general public to address the Commission on any item not on the agenda which is within the subject matter jurisdiction of the Parks & Recreation Commission. No action or discussion shall be taken on any item presented except that any Commissioner may respond to statements made or questions asked, or may ask questions for clarification. All matters relating to the Commission will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. Any Commissioner may place matters brought under Oral Communications on a future agenda. All speakers are requested to fill out a speaker card and place in the box on the table in front of the railing in the Council Chambers prior to the start of the meeting. Speakers are asked to state their name and address in order to obtain an accurate record for the minutes of the meeting.

b) Correspondence Addressed/Referred to Commission

3.0 CONSENT AGENDA

3.1 Motion to Approve Minutes of the Regular Meeting of November 5, 2015

4.0 ITEMS REMOVED FROM CONSENT AGENDA

5.0 PUBLIC HEARINGS

None

6.0 PRESENTATIONS & REPORTS

6.1 Oral Report On Special Event Application Process by Recreation Supervisor Israel Tirado

7.0 NEW BUSINESS

7.1 Recommend that Staff Proceed with Renewing the Affiliation Agreement for 2016 between the City's Youth Soccer Program and:

- 1) Club Universidad Nacional A.C. (PUMAS Soccer Club) and;**
 - 2) Santa Cruz Breakers Academy, Inc.**
- a) Staff Report by Recreation Supervisor Jaime Jimenez
 - b) Commission Questions and Comments
 - c) Public Input
 - d) Commission Action

8.0 UNFINISHED BUSINESS
None

9.0 REPORTS
9.1 Director's Report

10.0 ADJOURNMENT
The next Commission meeting will be held on January 3, 2015.

ATTACHMENTS (Bolded Items included in current packet)

- 3.1 Minutes of the November 5, 2015 Meeting**
- 6.1 Special Event Application Form**
- 7.1 Staff Report on the the PUMAS Youth Soccer Program**
- 9.1 Contigo Newsletter**

State of California))Ss.
County of Santa Cruz)	
I declare under penalty of perjury that I am employed by the City of Watsonville, in the Parks & Recreation Department that I posted this Agenda on the outdoor bulletin board in front of City Hall, 250 Main Street	

Dated:	_____
Signature	_____