

AGENDA CITY OF WATSONVILLE CITY COUNCIL MEETING

Motto: "Opportunity Through Diversity; Unity Through Cooperation."



Mission Statement: "The City of Watsonville is dedicated to improving the economic vitality, safety & living environment for the culturally rich Watsonville community, by providing leadership for the achievement of community goals & high quality, responsive public services."

Mayor Lowell Hurst, District 3
Mayor Pro Tempore Karina Cervantez, District 2

Felipe Hernandez, Council Member, District 1
Eduardo Montesino, Council Member, District 4
Daniel Dodge, Council Member, District 5
Trina Coffman-Gomez, Council Member, District 6
Dr. Nancy A. Bilicich, Council Member, District 7

Carlos J. Palacios, City Manager
Alan J. Smith, City Attorney
Beatriz Vázquez Flores, City Clerk

CIVIC PLAZA COUNCIL CHAMBERS
275 MAIN STREET, 4th FLOOR, 6th LEVEL PARKING
WATSONVILLE, CALIFORNIA

INTERPRETATION SERVICES
Spanish language interpretation is available

Americans with Disabilities Act



The Council Chambers is an accessible facility. If you wish to attend a meeting and you will require assistance in order to attend and/or participate, please call the City Clerk's Office at least five (5) days in advance of the meeting to make arrangements. The City of Watsonville TDD number is (831) 763-4075.

Meetings are televised live on Charter Cable Communications Channel 70 and AT&T Channel 99.

For information regarding this agenda or interpretation services, please call the City Clerk's Office at (831) 768-3040.

**AGENDA
CITY OF WATSONVILLE
REGULAR CITY COUNCIL MEETING**

April 23, 2013

12:00 P.M.

Tour with University of California Santa Cruz Staff

Lunch at the Water Resources Center (500 Clearwater Lane)—Public Works & Utilities Department Presentation

1:15 P.M.

Tour of Lab and Water Recycling Plant (500 Clearwater Lane)

2:15 P.M.

Leave Water Resources Center—Brief Drive through Downtown Area

3:00 P.M.

City Council Chambers (275 Main Street, 4th Floor)—TEC Program (Tecnología-Educación-Comunidad)

4:00 P.M.

Tour Science Workshop (120 Second Street)

Meeting will recess at 4:30 p.m. and will resume at 5:30 p.m.

5:30 P.M.

**City Council Chambers
275 Main Street, 4th Floor**

10.0 CLOSED SESSION

(City Council Conference Room, 275 Main Street, 4th Floor)

- (a) Public Comments regarding the Closed Session agenda will only be accepted by the City Council at this time.
- (b) Closed Session Announcement
The City Council will now recess to discuss those items listed on the Closed Session Statement attached to the Agenda.

6:30 P.M. SESSION

1.0 ROLL CALL

2.0 PLEDGE OF ALLEGIANCE

3.0 PRESENTATIONS & ORAL COMMUNICATIONS

3.1 REPORT OUT OF CLOSED SESSION

3.2 ORAL COMMUNICATIONS FROM THE PUBLIC & CITY COUNCIL

(This time is set aside for members of the general public to address the Council on any item not on the Council Agenda, which is within the subject matter jurisdiction of the City Council. No action or discussion shall be taken on any item presented except that any Council Member may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters relating to Council will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. Any Council Member may place matters brought up under Oral Communications on a future agenda. ALL SPEAKERS ARE ASKED TO FILL OUT A BLUE CARD & LEAVE IT AT THE TABLE DESIGNATED NEAR THE PODIUM, GO TO THE PODIUM AND ANNOUNCE THEIR NAME AND ADDRESS IN ORDER TO OBTAIN AN ACCURATE RECORD FOR THE MINUTES OF THE MEETING.)

3.3 PRESENTATION OF MAYOR'S PROCLAMATION DECLARING APRIL AS NATIONAL POETRY MONTH

3.4 PRESENTATION OF MAYOR'S PROCLAMATION DECLARING MAY AS CLEAN AIR MONTH

3.5 PRESENTATION OF MAYOR'S PROCLAMATION DECLARING MAY 1—MAY 31, 2013, PAINT THE TOWN PURPLE DAYS

3.6 POETRY READING BY SANTA CRUZ COUNTY POET LAUREATE & PROFESSOR EMERITUS AT UCSC DAVID SWANGER

3.7 PRESENTATION REGARDING LATEST CITY COMMUNICATION STRATEGIES AND USE OF SOCIAL MEDIA

4.0 CONSENT AGENDA

All items appearing on the Consent Agenda are recommended actions which are considered to be routine and will be acted upon as one consensus motion. Any items removed will be considered immediately after the consensus motion. The Mayor will allow public input prior to the approval of the Consent Agenda.

Public Input on any Consent Agenda Item

4.1 MOTION APPROVING REPORT OF DISBURSEMENTS

4.2 MOTION APPROVING MINUTES OF MARCH 26, 2013

4.3 RESOLUTION REJECTING CLAIMS FOR DAMAGES OF:

(a) **Monique Lozano (Date of Occurrence: 3/26/13)**

(b) **Caressa Orona (Date of Occurrence: 10/1/12)**

- 4.4 RESOLUTION APPROVING A THREE-YEAR LICENSE & AGREEMENT WITH AMERICAN WATSONVILLE LITTLE LEAGUE FOR USE OF PINTO LAKE PARK BASEBALL FIELD, COMMENCING APRIL 23, 2013, & ENDING DECEMBER 31, 2015 (Recommended by Parks & Community Services Director Espinoza)
--Report
--Resolution
- 4.5 RESOLUTIONS ACCEPTING ENGINEER'S REPORT & INTENTION TO ORDER IMPROVEMENTS, LEVY, & COLLECT ASSESSMENTS & SET PUBLIC HEARING FOR MAY 28, 2013, TO CONSIDER LIGHTING & LANDSCAPING MAINTENANCE ASSESSMENT DISTRICTS FOR 2013-2014 FISCAL YEAR FOR GONZALES STREET ALLEYWAY NO. PK-94-01 (Recommended by Interim Public Works & Utilities Director Palmisano and Parks & Community Services Director Espinoza)
(a) Report
(b) Resolution Accepting Engineer's Report
(c) Resolution of Intention to Order Improvements, Levy & Collect Assessments & Set Public Hearing for 5/28/13
- 4.6 RESOLUTIONS ACCEPTING ENGINEER'S REPORT & INTENTION TO ORDER IMPROVEMENTS, LEVY, & COLLECT ASSESSMENTS & SET PUBLIC HEARING FOR MAY 28, 2013, TO CONSIDER LIGHTING & LANDSCAPING MAINTENANCE ASSESSMENT DISTRICTS FOR 2013-2014 FISCAL YEAR FOR BAY BREEZE SUBDIVISION NO. PK-03-02 (Recommended by Interim Public Works & Utilities Director Palmisano and Parks & Community Services Director Espinoza)
(a) Report
(b) Resolution Accepting Engineer's Report
(c) Resolution of Intention to Order Improvements, Levy & Collect Assessments & Set Public Hearing for 5/28/13
- 4.7 RESOLUTIONS ACCEPTING ENGINEER'S REPORT & INTENTION TO ORDER IMPROVEMENTS, LEVY, & COLLECT ASSESSMENTS & SET PUBLIC HEARING FOR MAY 28, 2013, TO CONSIDER LIGHTING & LANDSCAPING MAINTENANCE ASSESSMENT DISTRICTS FOR 2013-2014 FISCAL YEAR FOR VISTA MONTAÑA SUBDIVISION NO. PK-03-03 (Recommended by Interim Public Works & Utilities Director Palmisano and Parks & Community Services Director Espinoza)
(a) Report
(b) Resolution Accepting Engineer's Report
(c) Resolution of Intention to Order Improvements, Levy & Collect Assessments & Set Public Hearing for 5/28/13
- 4.8 RESOLUTION EXPRESSING ITS SUPPORT FOR ASSEMBLY BILL 310 (ALEJO) ENTITLED *CRIME PREVENTION* (Requested by Council Member Dodge)
--Bill
--Resolution
- 4.9 RESOLUTION EXPRESSING ITS SUPPORT FOR SENATE BILL 52 (LENO & HILL) AMENDING POLITICAL REFORM ACT OF 1974: CAMPAIGN DISCLOSURES (Requested by Council Member Dodge)
--Bill
--Resolution

- 4.10 RESOLUTION EXPRESSING ITS SUPPORT OF SENATE BILL 510 (JACKSON) ENTITLED *LAND USE: SUBDIVISIONS: RENTAL MOBILEHOME PARKS: CONVERSION* (Recommended by Assistant City Manager Tavantzis)
[--Report](#)
[--Resolution](#)

5.0 ITEMS REMOVED FROM CONSENT AGENDA

6.0 PUBLIC HEARINGS, ORDINANCES, & APPEALS

- 6.1 COMMUNITY DEVELOPMENT BLOCK GRANT 2013-2014 ACTION PLAN & AUTHORIZING THE CITY MANAGER TO SUBMIT THE PLAN TO THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (Recommended by Redevelopment & Housing Director Davison)
(a) [Staff Report](#)
(b) City Council Questions
(c) Public Hearing
(d) City Council Discussion
(e) [Resolution Approving Community Development Block Grant 2013-2014 Action Plan & Authorizing the City Manager of His Designee to Submit the Plan to the U. S. Department of Housing and Urban Development](#)
- 6.2 *WATSONVILLE VISTA 2030 GENERAL PLAN* (PP2005-156) AMENDMENT TO ADDRESS SPECIAL SITUATIONS IN THE SAFETY ELEMENT (CHAPTER 13) LANGUAGE & OTHER MINOR CLEANUPS (Recommended by Community Development Director Tavantzis)
(a) [Staff Report](#)
(b) City Council Questions
(c) Public Hearing
(d) City Council Discussion
(e) [Resolution Modifying Chapter 13.0—Public Hazards of the *Watsonville Vista 2030 General Plan* to Incorporate Language to Address Special Situations around *Watsonville Municipal Airport*](#)

8.0 NEW BUSINESS

- 8.1 DEVELOPMENT OF VISION FOR DOWNTOWN WATSONVILLE & HIGHWAY 152 RELINQUISHMENT UPDATE (Recommended by Redevelopment & Housing Director Davison & Interim Public Works & Utilities Director Palmisano)
(a) [Staff Report](#)
(b) City Council Questions
(c) Public Input
(d) City Council Discussion
(e) Motion Appointing One or Two Council Members to the *Watsonville Downtown Vision Working Group*
- 8.2 ANNUAL REPORT ON RECEIPT, USE AND COMMITMENT OF DEVELOPMENT IMPACT FEES FOR THE FISCAL YEAR ENDING JUNE 30, 2012 (Recommended by Administrative Services Director Vega)—**Continued from April 9, 2013**
(a) [Staff Report](#)
(b) City Council Questions
(c) Public Input

- (d) City Council Discussion
- (e) Motion Accepting Annual Report on Receipt, Use, and Commitment of Development Impact Fees for the Fiscal Year Ending on June 30, 2012.

8.3 EMERGENCY ITEMS ADDED TO AGENDA

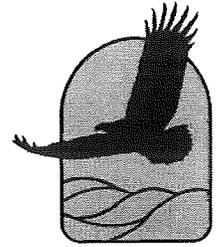
10.1 INFORMATION ITEMS—Written Report(s) Only

11.0 ADJOURNMENT

Pursuant to Section 54954.2(a)(1) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day and on the City of Watsonville website at www.cityofwatsonville.org.

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office (275 Main Street, 4th Floor) during normal business hours. Such documents are also available on the City of Watsonville website at www.cityofwatsonville.org subject to staff's ability to post the document before the meeting.

**CITY COUNCIL
CITY OF WATSONVILLE
CLOSED SESSION AGENDA
AND STATEMENT FOR MAYOR PRIOR TO CLOSED SESSION**
(Government Code §§ 54954.2 and 54957.7)



5:30 P.M.

City Council Chambers
275 Main Street, 4th Floor

Regular Adjourned Special Meeting of April 23, 2013
[Date]

The City Council of the City of Watsonville will recess to Closed Session to discuss the matters that follow:

A. CONFERENCE WITH LEGAL COUNSEL—LITIGATION
(Government Code Section 54956.9)

1. Pending litigation pursuant to subdivision (d)(1):
 - a) Name of case: Adam Heller, et al. v. Scott Parsons, et al. —
Santa Cruz County Superior Court (Case No. CV176540)

B. CONFERENCE WITH LABOR NEGOTIATOR
(Government Code Section 54957.6)

1. Agency negotiator: Mario Maldonado and Manny Solano

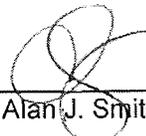
Employee organizations: Clerical Technical
Confidential Unit
Fire
Management Unit
Mid-Management Unit
Operating Engineers Local Union No. 3 for employees in
the Public Works Unit
Police Officers Association
Public Safety Mid-Management Unit

**JOINT CITY COUNCIL/SUCCESSOR AGENCY FOR FORMER
REDEVELOPMENT AGENCY**

C. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION
(Government Code Section 54956.9)

1. Initiation of litigation pursuant to subdivision (c) of Section 54956.9:
(1 case)

Dated: Thursday, April 11, 2013

Prepared by: 
Alan J. Smith, City Attorney